

# ***Supplementary Committee Agenda***



**Epping Forest  
District Council**

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## ***Housing Appeals and Review Panel Monday, 3rd June, 2013***

**Place:** Committee Room 1, Civic Offices, High Street, Epping

**Time:** 2.30 pm

**Democratic Services:** Graham Lunnun - The Office of the Chief Executive  
democraticservices@eppingforestdc.gov.uk

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### **6. APPLICATION NO. 1/2013 (Pages 3 - 4)**

To consider the attached further letter in support of the appellant's case.

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# Agenda Item 6

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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